



New Hampshire Preservation Alliance 2010 Annual Preservation Achievement Awards

Criteria

Each year the Preservation Alliance seeks to recognize outstanding preservation work in New Hampshire. The Preservation Achievement Award Committee considers the quality of work, the project's innovation, the degree of challenge or accomplishment, and the level of community support for the project. Construction projects also consider the importance of the historical resource and are evaluated against the Secretary of Interior's Standards for Rehabilitation. Please contact the New Hampshire Preservation Alliance office if you need a copy of these standards. Projects must be located in New Hampshire.

Restoration/Stewardship [please use Form A]:

Recognizes exemplary work that returns a building or landscape to an earlier condition and appearance. Stewardship awards are presented to those who are ensuring the protection of historic properties through stabilization or long-term care and maintenance.

Rehabilitation/Adaptive Use [please use Form A]:

Recognizes exemplary work in preserving significant portions and features of an historic resource while preparing it for a new or contemporary use.

Compatible New Construction/Additions [please use Form A]:

Recognizes outstanding examples of compatible new construction or exemplary additions to existing historic buildings and landscapes.

Education and Planning [please use Form B]:

Recognizes initiatives such as master plans, school or youth projects, publications, exhibits or special programs that have substantially heightened public awareness or protection of the state's heritage.

Advocacy and Public Policy [please use Form B]:

Recognizes an individual or group that has made an outstanding recent contribution or caused a beneficial long-term impact upon the preservation movement in New Hampshire through leadership, education, technical services, public policy, or advocacy.

The New Hampshire Preservation Alliance is the statewide membership organization committed to preserving historic buildings, communities and landscapes through leadership, education and advocacy.



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Nomination Application [form B]

Project, Person or Group Nominated:

Nominator's contact information (for questions about this form)

Name : _____
Address: _____ Town: _____ State: _____ Zip: _____
Email: _____ Telephone: _____

Nominee's contact information (person/group who would accept the award if granted)

Name : _____
Organization/Business: _____
Address: _____ Town: _____ State: _____ Zip: _____
Email: _____ Telephone: _____

Project Details

1. Award Category

Education/Planning Advocacy/Public Policy
for Restoration/Stewardship, Rehabilitation/Adaptive Use or Compatible New Construction, use Form A

2. Dates related to accomplishment _____

3. In your opinion, what is most unique or remarkable about the nominated project / person / group?

4. Project Summary. On a separate sheet, please describe, as appropriate, the scope and quality of the project or person or individual's work, the degree of challenge and accomplishment, innovation, level of community support. (*one page or less*).

5. Press: If applicable, please include photocopies of significant press clippings that feature the nominated person/group.

6. Photographs: Please submit 10-20 high-resolution digital photographs of the project on a CD. Please try to include photos of the person/group nominated, photos of sample projects they have contributed to, and shots of the nominated people at work on these projects or in the finished spaces. Photos should be in JPG or TIFF format, at least 300 dpi resolution. Provide a list of photographer credits. Include a printed copy of each photograph. *Note: Submission of all materials constitutes a release agreement allowing the Preservation Alliance to use images for publication in newsletters, press, announcements, etc. Photos submitted are nonreturnable.*

7. Signature

"I the nominator assert that the information included in this application is complete and accurate to the best of my knowledge."

Nominator's Signature _____ Date _____

Printed Name of Nominator _____

Please send completed nomination, CD with photographs, & 2 unbound copies of all printed materials to:

New Hampshire Preservation Alliance

PO Box 268

7 Eagle Square

Concord, NH 03302-0268

Fax: (603) 226-9368

If you have any questions, please contact us via telephone (603) 224-2281 or email admin@nhpreservation.org

Application also on-line at www.nhpreservation.org

Applications are due on or before March 12, 2010

Awards will be announced at a public ceremony in Concord on May 18, 2010